

# Public Document Pack

---

## APPEALS AND COLLECTIVE DISPUTES SUB-COMMITTEE

### AGENDA

6 NOVEMBER 2015 AT 10.00 am

#### Order of Business

---

1. **Welcome and Housekeeping Arrangements**
2. **Exclusion of Press and Public**  
To identify items where resolutions may be moved to exclude the public and press
3. **Declarations of Interest**  
Members to declare any interest they have in the business to be considered at the meeting.
4. **Appeal Against Dismissal - Communities Portfolio (Ref 579654)**  
\*(NOTE: The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 4 of Schedule 12A to the Local Government Act 1972 (as amended))

This page is intentionally left blank